

# Cyngor Bwrdeistref Sirol Pen-y-bont ar Ogwr Bridgend County Borough Council

Swyddfeydd Dinesig, Stryd yr Angel, Pen-y-bont, CF31 4WB / Civic Offices, Angel Street, Bridgend, CF31 4WB



*Rydym yn croesawu gohebiaeth yn Gymraeg.  
Rhowch wybod i ni os mai Cymraeg yw eich  
dewis iaith.*

*We welcome correspondence in Welsh. Please  
let us know if your language choice is Welsh.*



## **Gwasanaethau Gweithredol a Phartneriaethol / Operational and Partnership Services**

Deialu uniongyrchol / Direct line /: (01656)  
643147/643148

Gofynnwch am / Ask for: Mr Mark Anthony Galvin

Ein cyf / Our ref:

Eich cyf / Your ref:

**Dyddiad/Date:** Wednesday, 21 March 2018

Dear Councillor,

## **CABINET**

A meeting of the Cabinet will be held in the Council Chamber - Civic Offices Angel Street Bridgend CF31 4WB on **Tuesday, 27 March 2018 at 14:30.**

## **AGENDA**

1. Apologies for Absence  
To receive apologies for absence from Members.
2. Declarations of Interest  
To receive declarations of personal and prejudicial interest (if any) from Members/Officers in accordance with the provisions of the Members' Code of Conduct adopted by Council from 1 September 2008.
3. Approval of Minutes 3 - 18  
To receive for approval the Minutes of meetings of the Cabinet dates 13 and 27 February 2018.
4. Cardiff Capital Region City Deal - Joint Working Agreement Business Plan 19 - 82
5. Council Tax Care Leaver Discount 83 - 86
6. Bridgend County Destination Management Plan and Destination Action Plan 87 - 110
7. Employability Programme 111 - 122
8. Provision of Beach and Water Safety Services in partnership with the Royal National Lifeboat Institution (RNLI) 123 - 126
9. Interment Charges for Children 127 - 134
10. Town and Community Council Capital Fund Allocation 2018/2019 135 - 138
11. Whistleblowing Policy 139 - 150

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|-----|--|-----------|
| 12. | <u>Commissioning and Award of Contracts in respect of the Families First Programme</u>   | 151 - 156 |
| 13. | <u>Regulation and Inspection of Social Care (Wales) Act 2016</u>   | 157 - 164 |
| 14. | <u>Regional Area Plan and Pooled Fund</u>  | 165 - 408 |
| 15. | <u>School Admission Policy and Arrangements 2019-2020</u>  | 409 - 430 |
| 16. | <u>Urgent Items</u><br>To consider any items of business that by reason of special circumstances the chairperson is of the opinion should be considered at the meeting as a matter of urgency in accordance with paragraph 2.4 (e) of the Cabinet Procedure Rules within the Constitution. |           |

Yours faithfully

**P A Jolley**

Corporate Director Operational and Partnership Services

Councillors:

HJ David  
CE Smith

Councillors

PJ White  
HM Williams

Councillors

D Patel  
RE Young